



Amended Agenda

FULTON BOARD OF COMMISSIONERS MEETING AGENDA

101 Lincoln Way West, McConnellsburg, PA 17233

Tuesday, March 24, 2026

Call to Order/Opening Prayer/Pledge of Allegiance

8:15 a.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
 1. •*Motion to Accept March 17, 2026 Commissioners' Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
 1. **Sue Reed, Fiscal Administrator**
 - Motion to Approve Account Payables*
 2. **Mary Huston, HR Administrator**
 - HR Updates*
- E. COUNTY TREASURER'S REPORT**
 1. **Amy Bishop**
 - Treasurer's Office Updates*
 2. **Linda Doyle**
 - Election's Office Updates*
- F. PROTHONOTARY REPORT**
 1. **Stephanie Sherman**
 - Prothonotary's Office Updates*

1. **MEETINGS WITH COMMISSIONERS**

- 8:15 AM** **Tax Appeal Hearing, Cont'd**
- 8:30 AM** **Public Comment Period**
- 8:30 AM** **Amy Bishop, Interim County Treasurer** (*RBA Update*)
- 8:45 AM** **Dan Miller, Chief Probation Officer** (*Grant*)
- 9:00 AM** **Election Board Meeting** (*Casting of Lots*)
- 9:15 AM** **Sid McConahy, ComPros** (*RACP Funding Discussion*)
- 9:30 AM** **Thomas Peppernick, Mapping & Planning Director**
(Recycling Discussion)
- 10-11:30 AM** **Election Board Meeting** (*Election Training*)
- 11:30 AM** **Executive Session, Personnel Matters**
- 11:45 AM** **Extended Executive Session, Personnel Matters**
- 12:30 PM** **Union Negotiations**

2. **SIGNATURES/MOTIONS/CORRESPONDENCE**

- ~CES Engineering, LLC Invoice**
 - Retroactive Approval*
- ~CCAP PCOMP Invoice**
 - Motion to Approve & Execute*
- ~Wessel & Company**
 - Motion to Approve & Execute*
- ~Elect It Invoice**
 - Motion to Approve & Execute*
- ~Franklin County Jail Contract (2026-2029)**
 - Motion to Approve & Execute*
- ~2025-2026 Juvenile Grant in Aid**
 - Motion to Approve & Execute*
- ~Liquid Fuels Allocation Approval for Townships/Boroughs**
 - Motion to Approve & Execute*
- ~PCOMP 2026 Safety Improvement Grant**
 - Motion to Approve & Execute*
- ~Letter of Resignation, Victim Services**
 - Motion to Approve & Execute*

3. **UPCOMING MEETINGS**

- 3/24 Penn State Extension Mtg.** **6:00 PM**
- 3/25 ABI Board Meeting** **12:00 PM** **(Commissioner Bunch)**